

A GRACIOUS CALL

Look into Me and be ye saved,
The message is for all;
To those who are by the pathway,
There comes the gracious call.
Oh, if you feel your sin so great
The message is for you;
In place of pain, you need not wait,
The word of God is true.
Your sin will all be forgiven,
No memory of the past;
Drowned in the depths of the sea,
Believed His back they can't.
And if you're wretched far away,
He loves you just the same;
Return to God without delay,
And plead your Savior's name.
—Herbert Simmons.

"OWD MO"

There is a well-known travelling special, known as "Owd Mo," who it never tired of telling how he was led out of Satan's power through a little Army Junior named Edna. Edna was one day singing in the Open-air Meeting "Jesus loves me, this I know."

"Owd Mo," the grey-headed drunkard and gambler, stood and listened. When Edna had finished he lurched up to her and said in his broad Lancashire dialect, "I'll sing along 'till I'm gine the penny. It's the only one I've left, but that shall have it."

Though his reeking breath fanned her face Edna did not shrink away. Her little heart was full of pity and she sang her song again with great earnestness.

Afterwards the Captain led poor "Owd Mo" to the Hall. And here he gave his heart to the Savior, in whose love the little child and the deep-dyed sinner alike may find anchorage. The Young Soldier, London.

THE SEARCHLIGHT

For none of us liveth unto himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live, therefore, or die, we are the Lord's.

GARDEN OF THE SOUL

The Bible contains many figures illustrating the idea of growth or progress, whether applied to character or service. For example, it refers to the garden as a place where things grow, and this illustrates the garden of the soul; the development of a building in course of erection, all fifty framed together; and growing to the growth of a fortune by wise investment in the use of talents, two becoming four, five becoming ten, and so forth.

Various Growth

The growth of the human body is also referred to, with its limbs, muscles, and parts developing with the head; and the growth of the soul as exemplified in the text, "Add to your faith virtue, and to virtue knowledge; and to knowledge temperance, and to temperance godliness; and to godliness brotherly kindness; and to brotherly kindness charity."

THE WAR CRY

TERMS OF PEACE

By THE GENERAL

One thing is certain—God wants Peace. He has no love of contention, especially contention with the souls of men; in fact, if anything can disturb the harmony and felicity of God's own nature it must be the realization that He is at war with His own children, or rather, I should say, that they are at war with Him. But earnestly as He desires it, there can only be Peace with God on certain conditions.

Here they are—
1. Those who want Peace must ask for it; and they must ask for it sincerely. God won't force His favours on any one, nor will He listen to proposals that are not honest and true. He hates make-beliefs as much as other kinds of humbug. If any man really seeks to be at peace with Him, then He is ready to receive an answer from that man. But He will not listen. He will not even look to a man, let alone give him peace, unless he turns from every sham and comes "humble and contrite" to His feet.

2. Those who want Peace must give up the fight. It goes without saying that you cannot have peace and have war at the same time. Men cannot be at peace with God and at the same time be at war with Him at the same moment. If they want peace, they must stop the fight—lay down their weapons—cease pushing God out of their lives—make an end of refusing His calls to give up going against His commandments and quenching His Spirit in their hearts. There is no other way. God now commands all men everywhere to repent! No more discussion or hesitating. No more delay. Give up the strife. Stop it. Stop it now!
Few things astonish me more than the tenacity to which I see that men and women do fight against God. Here is one of the chief reasons for which I hate the drink.

and dread the pleasure house, and detest the worldly companionships, and shun the pleasures which so many choose to live for all these things keep men to fight against God. Well, all this must come to an end if you want peace; and there is no time to lose.

3. Men and women who want Peace with God must realize up what they have wrongfully taken from Him:—They have robbed Him, and there is no hope of peace until they return to Him what they unlawfully took from Him—so far as it is in their power to do so.

And more than this, God will only make peace with those who act upon this principle of restitution towards their fellows. If a man has "riched his master's money or cheated his servant—if he has defrauded his wife, or defrauded his children, or oppressed the poor, or acted in a cold-blooded, selfish fashion towards those to whom he ought to have been kind and generous—he cannot expect to have peace with God until, so far as it is in his power to do it, he has made reparation for the wrong. Let him make up his ill-gotten gain. Let him, at least, acknowledge his sin and seek forgiveness at the hands of those he has injured.

There can be no peace with God without restitution and reparation for the absolute things of the past, if restitution and reparation are within our power. 4. And Peace with God depends upon coming over to God's side. Giving up the struggle, and pulling down the rebel flag, and surrendering the sword is not enough. There must be consent of overhauling friendship. The rebel must not only cease his rebellion, but he must, if he wants Peace, be ready to be an obedient and faithful subject. Some will

meaning people never enter into this contest. Even some of those who want Peace will talk a great deal about it, and even will make some sacrifices to get it, but they know there can be no Salvation to be counted as God's friend, and so they never get His peace. It is an amazing thing that should be so. But it is so. Perhaps it is because they fear the loss of the punishing friendship of their God? That is one of the strongest things I have met with in my journey through life—that men can be ASHAMED of their MAKERS and shrink from wearing His colour and sharing their Saviour's Cross.

Any peace other than a peace which is dependent upon these terms would be a mere patch-up. War would soon break out again. Things would be worse than ever. All the mighty flood of God's wrath would sweep the rebel away.

Oh, come, then, and be at peace with God! Martin Luther said, for it will soon be too late. The Judge is at the door. The voice of Wisdom cries, Be in time!

HOW TO BE SAVED

You will need to realize your sinfulness. Not merely that you, like all the race, have been born in sin, but that you have deliberately chosen to sin.

Seeing this, you will sorrow on account of sin, not because it exposes you to punishment, but because you have sinned against your Heavenly Father.

Then you will openly confess, offering no excuses; having sinned openly, you will as openly make confession.

Go on now to ask for the forgiveness of your sins, and ask God to make you conscious that He has forgiven you.

GOD AND MAN

The key to holiness, the secret of happiness, the power of victory, are all to be found in the union of God and man. Neither, without the other, can effect the holy purpose of the one, or the true interest of the other. These can only be reached by a partnership by both.

Salvation depends upon co-operation. "I can do all things," says Paul, "through Christ that strengtheneth me."

Acts and Experiences

And what is true of our whole life in God is true of the oft and experiences which go to make it up. How large a part temptation plays among these experiences, every true son of God knows.

And if we are to resist temptation, it must be by that same co-operation. It is we who are to strengthen, and fight, and conquer, and seek in God. Hence, if we are to be true and strong, and

Nov. 30, 1918

THE WAR CRY

TO PRAISE GOD FOR PEACE

COMMISSIONER RICHARDS CALLS TORONTO SALVATIONISTS TO "DAY WITH GOD"

Gatherings Marked by Complete Surrender, Consecration to More Ardent Salvation Warfare, and Renewal of Covenants with God

THANKSGIVING that prayer had been answered, and rescue had been secured, and guidance and equipment for the needs of the future were the keynote of the Day with God called for by Commissioner Richards, and for which Salvationists of Toronto met in the Temple on Friday, Nov. 15th. Deep gratitude to God for the crowning mercy of the return of peace had earlier in the week found vent in more noisily demonstrative forms: here, shut away from the world, Officers, Soldiers, and many friends met with evident delight to join in united prayer and

praise, and to again offer to almighty God the offering which He has declared it is His pleasure to receive, that of a consecration of body, soul, and spirit, a living sacrifice, to be sanctified and used in His service.

As the Day moved forward, the abundant, overflowing realization of God's grace, goodness, and presence with which it so evidently started became more and more intense. Men and women who had withheld themselves from God made complete surrender; broken hearts and contrite spirits were brought to

the Healer and Restorer; souls already ardent in the warfare of Salvation sought an increase of zeal over the whole assembly beamed the melting, vivifying influence of the Holy Spirit, and this Temple of many prayers was not only the scene of thanksgiving that they had been answered, but of a renewal of covenants with God—a Day of thankfulness for the drawing of a new era which shall be the beginning of new conquests over sin, in hearts and lives, and a renewal of the warfare which will not cease till the Son of God has come to His Kingdom upon earth.

MORNING

It seemed very appropriate that the first song in the morning meeting of the Day with God should be a prayer for guidance, "Guide me, O thou great Jehovah." How greatly will we need to look to God for guidance in the reconstruction period ahead of us. This was also the keynote of the prayers of Colonel Jacobs and Mrs. Brigadier Betttridge.

The bringing of our all to God in gratitude for His many mercies was the theme of a solo sung by Captain Mortimore.

"Never have we had such an occasion for thankfulness to God," said the Commissioner, who then briefly reviewed the events of the last four years culminating in the victory of the allies. Among the things we could thank God for, he said, were the splendid work of the Red Cross, the Y.M.C.A., the Salvation Army and other Organizations; for the triumphs of medical skill which had reduced disease to a minimum; for the freeing of oppressed nations from misrule and tyranny; for the banishment of drink from Canada; for the steady behaviour of our boys overseas which had brought the respect of the world for our nation; for the opening of nations to the Gospel; and above all for the dawn of a new era of Peace.

Severely Tested

"The fires of trial and the waters of affliction have severely tested our faith during the last few years," said the Captain, "but God has brought us through and cannot we say that He has brought us out into a wealthier place? In the first place we are richer in faith, because it is a tested faith. These are richer in the qualities of love and sympathy; we have learned better how to love our neighbour. And are we not richer in the opportunities given us for service?" She concluded with an appeal to not let these opportunities slip.

Colonel Jacobs said that last summer he had gained much comfort and help when reading the story of Christ stilling the tempest. "Is it not possible that the nations will find peace as a result of this awful storm of war breaking on the world?" he said. "The nations were first drifting into gross materialism when the storm came. Mayhap that the trials and afflictions of the past year will turn the hearts and minds of the people to things of God, and can bring about a bygone era."

This spirit of recognizing God's hand in world affairs was very widespread, and was expressed in many ways. The devotion to prayer and worship of men in high places such as Massey, Lord Bessborough, Douglas Haig. The message of the latter to his men during the darkest hour of the war will not soon be forgotten. He urged them to look on God in trust in God. "Now we rejoice that righteousness and truth have triumphed," said the Brigadier. He went on to say that there were tears behind many of the joyful expressions over victory, as mothers, wives, and other relatives thought of loved ones who will never return.

"Our duty is to help and comfort those who mourn," he continued. "A happy opportunity is before us

"This great trouble which has come on the world is the outcome of sin," he said in commenting on the passage read. "It was due to vanity, pride and covetousness but God has brought the schemes of the wicked to naught. May the outcome be a purer world." He went on to say that there were already evidences that God was working among the nations. Never in history has the spirit of prayer been so poured out upon the world. "In many cities all business is suspended for five minutes at noon and the people honour God by bowing in prayer."

"We must profit by it," went on the Colonel, "prayer must become more definite and real to us. We must wrestle with God in faith."

The great spirit of sacrifice that came upon the nations was also referred to by the Colonel, and he related two striking stories to illustrate how our brave Army women sprang into the gap to take the places left vacant by the men.

"We must not lose this spirit of sacrifice," he concluded. "If boys can sacrifice for their country what should we not do in the cause of Christ? God must have our best. We must more than ever live for others and make it the purpose of our lives to help and bless humanity."

"Then has not God taught the world a great lesson by the terms of Peace? Nothing else but unconditional surrender must be made if we would have Peace with God. Let us see to it that there is nothing in our hearts opposed to God and let us make this day of blessing for our souls, so that the world may be the better."

AFTERNOON

The afternoon meeting was a joyous one of praise, appropriate music and song interpreting the various addresses. There were several congregational songs, a short selection by the Headquarters Band, and solos by Mrs. Brigadier Betttridge, Captain Brown, and Brigadier Mortimore was offered by Major Desfray, Mrs. Brigadier Miller and Mrs. Lieut. Colonel Orway. The first speaker was Brigadier Mortimore who drew an analogy between the long dark night of winter in Arctic regions, when the sun had been seen for six months, and the dark night of war that cast its gloom over the earth for so long.

"At the year went by we hoped every day that the return of the sun of peace was a little nearer," he said, "we had faith that right would prevail. And last Monday our hopes

were realized and we saw the sun again. We thank God from our hearts, and now we lift up our eyes on the fields white unto harvest and see that the labourers are few. What could we not do if we had the workers? These are days of sacrifice and service; the way is now open for us to do something for God. We want you to help us to march on to victory in the name of God."

Staff-Captain Paterson, of the Training College Staff spoke of the various lessons she had learned from the war. In the early days of the conflict she had spoken to a returned Guardsman and he had expressed the opinion that the British were somewhat behind the enemy in their methods of warfare. They had to learn through bitter experience. "Does not this remind us that there is a possibility of our getting behind in our spiritual experience?" said the Staff-Captain, "of living on a past experience instead of being saved up to date. May we ever have the realization in our hearts that the blood cleanses us now."

Another lesson she had learned through hearing the remarks of people as to why God did not intervene to stop the war. "The answer was in the goodness of God, that there is a possibility of our getting behind in our spiritual experience," said the Staff-Captain, "of living on a past experience instead of being saved up to date. May we ever have the realization in our hearts that the blood cleanses us now."

Then has not God taught the world a great lesson by the terms of Peace? Nothing else but unconditional surrender must be made if we would have Peace with God. Let us see to it that there is nothing in our hearts opposed to God and let us make this day of blessing for our souls, so that the world may be the better."

Salvation's Price
The returned man bearing war's scars had also caused her to think ahead of the great price paid by the Saviour for mankind's Salvation. "I am on the altar of thanksgiving for service," she concluded, "and I am a living sacrifice."

When Mrs. Major Walton stepped to the front she was greeted by the cheering of the women. Her husband was a Chaplain overseas, two of her sons in France and one returned wounded. "The coming of Peace had made her heart leap with joy," she said, and everyone felt that there was a representative of the mothers of Canada speaking. "Praise God for it all," she said, "the women of Canada have worked and prayed for the end of the war, and now we rejoice at the coming of Peace. But our work is not finished yet. There will be a lot to do when the boys come home. We must be ready to help them. The coming of Peace has made the experiences they have gone through have unaltered them, we must be in a position to help them."

(Continued on page 11)

The General

Sends a Further Cable Message

THANKSGIVING AND
CONFIDENCE ABOUND

In addition to the stirring message which is printed on the opposite page, the General has cabled later comment on the situation as follows:

"Deep thanksgiving to God and overwhelming confidence for our future abounds here. May God's highest blessing rest on every Canadian Salvationist. The Spirit of Calvary will win!"

WAR CRY

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EDITORIAL NOTES

Ready to Respond

THE messages from The General which we have the privilege of passing on in this issue will, we are sure, not only be read with the greatest interest, but with readiness to respond to their call to renewed warfare beneath the banner of the Cross of Christ which will glorify God and delight the heart of our Leader.

Next to the relief that is felt by Salvationists at the cessation of the warfare which kills and maims comes joy that this very cessation opens the way for more concentration upon the warfare which aims at saving souls and bodies. That there has been glorious persistence in this so far as conditions have permitted, and, indeed, in face of difficulties which might well have been supposed to be insurmountable, is testified to in many directions. There is, for instance, the progress which has been made with the planting of the Blood and Fire in China. The photo from which our front page picture has been made, which reached us during the past week, comes as a timely reminder of this, and of the great opportunity and accompanying responsibility which the return of peace has brought in regard to the proclamation of Salvation to all nations of the earth.

Men Officers Wanted

THE sessions at the Officers' Training Colleges during the years of war have been made up of women Cadets. In Salvation service, as well as in other avenues of need the women have come nobly to the front, not that it is any new thing for them to do so, so far as the Salvation Army is concerned, but the increased demands made upon them on account of the absence of our men had enabled them to demonstrate more than ever the wisdom of the policy which has given women a place equal with men in all the affairs of the Organization.

Now, however, with the coming

return of the men from overseas, it is confidently expected there will be for next season not any lessening of the number of women in the Training Colleges, but an augmentation of the ranks of the Cadets by the filling up of the men's side of these Institutions in a manner that will mean reinforcement of every phase of Salvation Army warfare. For just as there are spheres of service which are peculiarly those of women, so there are those correspondingly which cannot be carried on without men, while there are also the wide, commingled fields of activity in which both men and women are required.

No Retreat from Usefulness

It would be a thousand pities if any woman who has, by reason of opportunities opened to her by the special circles of the war period, either discovered or developed capacity for service before unrealized, should now, just because the men are coming home drop back into the old routine of earlier days. There is room—very, indeed, is the warfare of Salvation for everything that can do.

Rather than retreat from any position of usefulness there should be care taken to retain the gains that have been made and their use as a base from which to make further advance.

There is not only room and usefulness for the Salvation Army for every one of its men who will return from military service to their Corps, but also for the utilization to the full of every one of the devoted comrades who have not merely kept the flag flying, but have carried it forward. Wide-awake Officers and Commanding Officers—will, of course, all are wide-awake—already be planning not merely to give their returning Soldiers and Bandmen the warmest of welcomes, and fit them into the places they previously occupied, but to make their coming back an occasion for such reorganization and widening of Corps' activities that all-round progress will be achieved.

Complete Banishment

PROHIBITION now becomes a live question. Is it, or is it not, to be continued? It is with the people to decide. There does not seem to us to be any doubt as to which way the people will decide, but in order that this decision may be effective it must be registered in the proper manner.

On every hand there is testimony that Prohibition has been good for the country. All who are qualified to give an opinion are of one opinion in saying that it should be continued. Some of those who are now the strongest for it were either formerly happy, or, at least, content, before being converted by results which are an excellent thing in themselves.

War-time Prohibition has been happily accepted because its application has been felt to be the will of the people. If its continuation is to be brought about in a similarly happy manner, it must be shown beyond doubt that this is also the popular choice. When the referendum is taken, every person who wishes Prohibition should be continued should vote. No time should be lost in getting to work at once on the organization of a united campaign for its continuance. The "armistice" under which strong drink has been dethroned in these dominions should be consummated by the only terms under which peace with this evil is possible—complete and permanent banishment.

After the War Problems

Readers of "The War Cry" Are Invited to Say
How They Think They Can Be Solved

I—THE RETURNING MEN

LAST week the Territorial Commanders for East and West, wrote of the necessity for action on the part of all Salvationists in connection with the coming reconstruction of civil life, as well as the continuance for the present of various endeavours which have been called into existence by the needs of the past four years.

Open for Suggestions

In order that there be all-round participation in doing the very best the situation demands, the columns of "The War Cry," as we then announced, are open for the printing of suggestions from any of its readers. We invite Salvation Army Officers, Soldiers, and friends; men of the army or navy, or their relatives; in short, anybody, and everybody who has any interest in the subject, to tell us what they think should be done.

We will endeavour to set out some problems which have appeared, or are now appearing. In some instances good work has already been done in meeting the necessities of the case—we want to hear of it and to pass on the information for the sake of others.

The matters dealt with last week are so important, that instead of proceeding to the next division of the subject, we go over the ground again, in order that the problem may be thoroughly grasped and everybody possible be aroused to the necessity for earnest action.

Under Three Headings

(1) **The Returning Men.** For our present purpose they fall under three headings. They may be divided into: (a) Salvationists, (2) Servants of God who may belong to some other organization, and (3) Those who do not make any religious profession.

What is the duty of the Salvation Army towards them? Take them in the order already set out—
(a) **Salvationists.** It goes without saying that it is the desire of all their comrades at home that they should be given the very heartiest welcome, but this should be based on full realization of the fact that they will have been away for years. They will have grown and changed, and those who have stayed at home will have done the same. It will be to court disaster to think that it will be sufficient to give the returning com-

rades a handshake and a shout of welcome, and that then they will fit in just where they were before and all will go well.

Thought and effort will be necessary to provide for them, to make room for them in the Corps, to give them work which will occupy them for God, to treat them as men of experience which many will have become, and to really and definitely link them up again. If that is not done there will be great and serious losses. What should be done? What will be the best means to adopt? These are questions we want every one to consider, and to write to "The War Cry" about.

Consider the Effects

Think what tremendous events our men have had a part in. Consider the effects upon them. Remember that some will have so developed that they can never again be satisfied with small and puny things, spiritually or temporally. Some will come back infinitely better, and some, alas! will have made shipwreck of their souls. Think of the temptations that have assailed them; the question is how can we help back to God any who have slipped, no matter how they have fallen.

There will be another class of Salvationists. Those who have been won for God in the camp or on the battlefield by the comrades who went from here. We have read and heard of meetings in which there have been many seekers, and of conversions under the Blood and Fire banner of new recruits. We must be ready to welcome these. Some will have been won by Salvationists who have since given their lives in the cause. What a tragedy it will be if any are lost for want of a proper welcome here.

Write at Once

In future issues we will deal with the other classes of men to whom we have referred, and also some other of the problems which have to be faced. Let us again say, we want all who have any ideas on the subject to write to "The War Cry" at once, so that all may have the benefit of them. It may be that some comrades will be able to give just the hint that will set in motion intellect and science which will result in overcoming the gravest difficulties which have now to be faced.

ST. JOHN BAND

Led singing at Public Service of Thanksgiving for Peace in King's Square.

The Salvation Army took a prominent part in the Peace celebration at St. John's. The New Band, which was led by the Life-Saving Guards and Soldiers, marched in King's Square and while the people were gathering the

Band played a few tunes. The Mayor asked Brigadier Barr to go on the platform and the Army Band led the singing of the great service of thanksgiving.

The Army also took part in the parade which followed, carrying a banner with the quotation "Righteousness exalteth a Nation." It was interesting to note the kindly remarks made by the people along the route regarding the Army.

PEACE!

Message from The GENERAL

To the Officers and Soldiers of the Salvation Army

THE NEWS of an armistice which all can see will lead to peace must fill with gratitude every lover of mankind. No words of mine can adequately express the joy and praise to God which we of the Salvation Army in every corner of the earth feel in the conclusion of the awful conflict of the last four years. Dark clouds may still hang over the future, but to-day we can do nothing but thank God for peace.

Universal Hatred of War

The war is ending amid the general downfall of those who hoped to profit by it, and in a universal hatred; not of this country or of that; not of this man or the other; but of war itself. This is hatred which is akin to righteousness; it is half-sister of love; it is a manifestation of the Spirit of Holiness.

It is not given to us to see into the future; we know not whether the hoped for day has dawned when wars shall be no more; we cannot tell how far the reign of universal peace has really begun; but we can see that a new and powerful spirit of aversion to the killing methods of settling disputes between peoples has taken possession of a large part of mankind. Let us praise God for that! Let us do what we can to instruct and deepen it. Let us have a glorious prospect of new goodwill among men, purchased for us at the cost of so much precious blood and so infinite a sum of agony!

Won by Invisible Powers

The war has been won by the invisible more than by the material powers engaged in it. The destruction of Belgium welded into one mass the moral forces of Great Britain, and the heart of the British Empire, feeling a deep wrong, moved its mighty arm. The destruction of women and children at sea revolted the whole spirit and conscience of the United States, and drawing its complex peoples into one heart and one mind, compelled their entrance into the conflict. Similar influences have been working in every land, in every station of the population, in every one of the armies in the field, and in every ship upon the seas.

Righteousness Raises Nations

Whatever else the victory of the Allies may have shown the world, it has demonstrated before the eyes of the whole human race that right and wrong are not the same thing; that just as righteousness can not guns and gunpowder raises nations on high, so unrighteousness and selfishness, in spite of guns and gunpowder, even in unlimited quantities, cast nations down. Here is a lesson for all lands. Will they learn it? Will they look at home as well as abroad? Will they remember this great example of the

failure of the men of might because they had ceased to be men of right?

Have Discovered the Truth

Events of world-wide interest are taking place as I write. Thrones and dynasties are passing into the dust. Men who were but yesterday august figures of authority, and power are suddenly anxious to be seen and heard no more. Why? Well, for one reason, because the people who have trusted them have woken up to realize that that trust has been betrayed. The mass of German people have been victims of a great conspiracy; they have been misled and blinded. Multitudes of them no more desired this war than the peoples of the Allied Nations. They neither desired it nor approved it, nor would they have supported it but for the iron hand upon them. All this we can see written in the uprisings of to-day. Betrayed and deceived, they have at last discovered the truth, and swept away their rulers.

The Way of Happiness and Safety

Let us pray God they may be kept from another servitude, and saved from the horrid, appalling tyranny which has fallen upon Russia, and also that they may see that for communities, as well as for individuals, the old, old rule, "As ye would that men should do to you, do ye also to them," is both the way of happiness and the way to safety. Yes, that is so, not only because it is the sure way, but because it is God's way. The will to love is greater than the will to live. The will to suffer for all is the surer way to lasting victory than the will to be over all.

Let us remember amid our rejoicing to-day the mourners. The bells and music will be mingled in many hearts with memory of dear voices now silent forever. They have lost that the world might gain. They have given freely that we might be spared. May God comfort them, and let all who love Him share in the blessed work.

No Armistice in Our War

And now, my dear comrades of the Salvation Army, need I remind you that in our war there is no armistice, no cessation of hostilities. The days of peace will bring to us needs as great as the days of war. Let us all in full measure give ourselves to God for the bringing about of the true reign of righteousness in all lands and amongst all peoples: Forward, with the Cross of Jesus!

Your affectionate General,

BRAMWELL BOOTH.

International Headquarters,
London.

RESEARCH

Corps Officers should order at once all they want in order to prevent disappointment. A large edition is being prepared, but there can be no reprint when it is sold out.

recitation—In the Prayer League col-
lection of Nov. 8th the following errors were
found in the Hymn: "While we have said
for His heavenly manifestation." It
should read, "Maritly manifestation." The
second line should not be read as "was not perfect"
but as "Yet perfect." The collection
should read "Acts 12:2."

Winnipeg Police Court and Officials who heartily support the Army's Work—Deputy Chief Newton, Chief Turnkey Downey of the Provincial Jail, and Morality Inspector Eddle. (See page 3.)